

CITY CHURCHES TO OBSERVE MOTHERS' DAY WITH SPECIAL SERMONS

"WHY BAPTIST?" DR. HOLLOWAY'S THEME

Sermon Will Enlighten Those Not Familiar With the Doctrine

MUNICIPAL AFFAIRS AT THE MEN'S LEAGUE

In Second Baptist Church, Ninth and Franklin streets, tomorrow, at 10:30 o'clock in the morning, the minister, the Rev. Thomas P. Holloway, will preach on "Why Baptists?" especially for people desirous of securing first hand information about the Baptist denomination. This subject usually comes up for consideration on Denominational Day, but was postponed this year to this date because of the special evangelistic services recently conducted by the minister. The evening preaching will begin at 7:45 o'clock. "Surprising Christ" will be the minister's subject. Ordinance of baptism will introduce the evening worship. The Bible school convenes at 2:15 p. m. The Senior Christian Endeavor Society will hold its meeting at 6:45 p. m. in the chapel. Charlotte C. Wells will lead the meeting on the subject, "Why I Am Proud of My Own Denomination." At 8 p. m. on Monday a meeting of the men's league will be held in the chapel. An address on municipal affairs will be given. At the same hour the Women's Missionary meeting will be held in the social hall. The continuation of "The Child in the Midst" will be given by the Farther Lights.

MADELEY METHODISTS TO HONOR MOTHERS

Madeley Church will observe Mothers' Day tomorrow. A special sermon will be preached at both the morning and evening services.

The church will be beautifully trimmed with white flowers for the occasion. At 9:30 o'clock a Mothers' Day class meeting will be in charge of John Ford. At 10:30 o'clock the Rev. E. H. Collins will deliver the special Mothers' Day sermon, having for his subject, "A Message for Mothers." At 2:15 o'clock the Sunday school will hold its afternoon session. George Green, Jr., the leader of the school singing, will be assisted by the school orchestra. At 7:15 o'clock the Epworth League devotional meeting will be led by Miss Hazel F. Johnson. At 8 o'clock the people's popular praise service commences. Professor John T. Magee will have a large chorus for this service. "Our Debt to Good Mothers" will be the pastor's evening subject. Evangelistic services will follow.

MOTHERS' DAY PROGRAM AT CENTRAL CHURCH

Mothers' Day will be observed in Central Presbyterian Church, King street below Eighth street, tomorrow in connection with the morning service and the Sunday school. At the morning service the Rev. J. H. Crawford will preach on the text: "A Child Left to Himself Bringeth His Mother to Shame." At the Sunday school services the day will further be observed by special exercises. Frank H. Mason will sing an old English ballad, "Make Me Reason Child Again," and Misses Gehman and Davis will sing a duet. There also will be recitations by Miss Charlotte Brannock and Miss Francis H. Rutter and special singing by the school. The Young People's Society of Christian Endeavor will meet at 6:45 o'clock and will be led by the minister. At the evening service the subject, "The Dissolution of Doubt" will be discussed by the minister. The Sunday hymn books are used at this service. William P. White will lead.

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"MOTHER'S INFLUENCE" THE SUNDAY THEME

Special Music An Added Feature to Special Program at Eastlake Church

MEMORIAL BOUQUET ON CHURCH ALTAR

Mothers' Day will be observed tomorrow in Eastlake Presbyterian Church, corner Twenty-seventh and Market streets. At 10:30 o'clock the Rev. Henry Cunningham will preach on "A Mother's Influence."

There will be special music as follows: Organ prelude, by Tillard; anthem and solos, "Songs Our Mother Sang," by Gebel; special hymn, entitled "Mother," to be sung to a familiar tune; Postlude, by Gounod. The Sunday school will meet at 2 o'clock. The Bible class for men and women will meet in the church at 2 o'clock. There will be special exercises and a solo by Mrs. Henry Cunningham, entitled "Tell Mother I'll be There." Christian Endeavor meeting at 7 o'clock. The topic, "Why I am Proud of My Denomination."

A musical and gospel service will be held at 7:45 o'clock. This service will open with a half-hour of vocal and instrumental music. The singing of Sunday gospel songs, led by the choir, assisted by H. Kennard Davis, continues to be popular. The pastor will speak on "Seats to Leave Vacant."

The music will be as follows: Organ prelude, by Smart; anthem, "Break Forth into Joy," Simper; vocal solo, "Mother's Prayers Have Followed Me," Ackley, Howell F. Pipino; anthem, "I Want to See Jesus," Bottorf; violin solo, by Clinton Gray; postlude, by Mendelssohn. A memorial bouquet of white carnations in honor of the mothers who died last year will be placed on the pulpit.

TO CLOSE MISSION SERVICES.

Evangelistic meetings which have been in progress in the Swedish Baptist Church every night this week will close tomorrow night. There will be no service in the Swedish Methodist Church in the evening, the Methodist joining with the Baptists in the closing mission service.

Services of the day will be as follows: 10:45 o'clock, sermon in the Swedish language, by the evangelist; 12 o'clock, Sunday school; 6:45 o'clock, young people's meeting; 7:30 o'clock, English sermon, by the Rev. Mr. Nygren. The "Billy" Sunday song book will be used at the evening service.

SUNDAY AT McCABE.

Services in McCabe Memorial Church, Twenty-second and Boulevard, the Rev. James W. Easley, pastor, tomorrow will be as follows: 9 o'clock, Baraca class, taught by W. T. Morris; merry sermon at 10:30 o'clock on the subject, "Mother, or the Crowned Life." Sunday school, 12 o'clock, Minor C. Smith, superintendent; Epworth League, 7 o'clock; preaching, 7:45 o'clock, on the subject, "The Highest Freedom." Junior Epworth League, Friday, 4 p. m.

TRINITY M. E. SERVICES.

At Trinity M. E. Church tomorrow, Mothers' Day will be observed in all services, commencing with class meeting at 9:30 o'clock, led by Richard Ross. There will be preaching at 11:30 o'clock by the pastor, Sunday school and pastor's Bible class at 2 o'clock, led by Charles Cook, superintendent; Epworth League at 6:30 o'clock; song service and preaching by the Rev. R. H. Adams at 7:30 o'clock.

HILLCREST SERVICES.

In Hillcrest M. E. Church the services for Sunday will be as follows: Class meeting, 10:30 o'clock; Sunday school, 2 o'clock; Epworth League, 6:45 o'clock; preaching at 7:30 o'clock.

MR. KIRKUS AT TRINITY.

The Rev. F. M. Kirkus will officiate at the usual service in Trinity P. E. Church tomorrow. Holy communion will be observed at 7:30 o'clock.



A FRIEND IN NEED

A FRIEND INDEED.
1 Samuel 20.—May 9.
Jonathan's Love For David.—A Model of Friendship—Its Test—Its Endurance—Its Basis—Friendship Being Lost—Selfishness an Impending Danger—"Every Man's Hand Against His Neighbors"—The Heavenly Model.
"A friend loveth at all times."
Proverbs 17: 17.

History records noble examples of friendship; but supreme amongst these is the friendship, the love, of Jonathan, Saul's son; and prospective heir of the throne of Israel, for David, his rival in the people's hearts and in the Divine Program. The purity, unselfishness of his friendship demonstrates a nobility of character possessed by some in those days, which is quite in conflict with the Evolution theory.

Jonathan's loving spirit stands out all the more in contrast with the jealous spirit of King Saul. Apparently Jonathan's first meeting with David was after the latter's victory over Goliath. Instead of thinking of David as a rival, who must be crushed, the noble Jonathan took off his own princely robe and gave it to David, together with his sword and his famous bow.

A Friend in Need, a Friend Indeed.
Jonathan's friendship, love, was not of the effervescent kind. He did not love merely in word, but in deed and in truth. He loved his friend David just the same when the king became David's enemy and sought his life. Indeed, it may be said that the friendship which will not endure trial, which will make no sacrifices, is not the kind to be approved or modeled after.

Jonathan had love of the kind which the Lord admires. This follower to have—the love which in honor prefers one another. While other loves have been great, this one doubtless stands pre-eminent above earthly love, especially because it was founded on a religious basis. Because David loved the Lord and sought to be guided by the Divine will, he conducted himself with wisdom, as the record declares. And it was because Jonathan discerned this spirit of wisdom, because he realized that David was guided by the spirit of righteousness, that he loved David.

Indeed, in proportion as we understand the Bible and receive the spirit of the Truth, in that same proportion we shall be able to appreciate and copy the best there is of principle whether of friendship, or of duty to a monarch, to our family relationship or toward God. There are many influences operating toward a spirit of selfishness, avarice, jealousy, while the influences making for true friendship, true love—all the best qualities of heart and head—are from the Lord.

We have already noted in a previous lesson how Jonathan acted as peace-maker between his father and David. Today's lesson makes for true friendship, true love—all the best qualities of heart and head—are from the Lord.

How true and how appropriate are the poet's lines:
"I've found a Friend; O' such a Friend!
His love and grace I know Him;
He drew me with the cords of love,
And thus He bound me to Him."
"Is It Not Beyond Thee?"
The next morning David, having returned from his home, was to get Jonathan's judgment respecting the king's sentiments. The signal agreed upon was that Jonathan was to go with his bow and arrows into the field near a great rock, and in connection with his archery should call, "Is it not beyond thee? Make haste!" If David should flee, and so it was done. But the two friends could not think of parting, perhaps forever, without having personal contact. Jonathan went over to the rock, behind which David hid. The two embraced, after the manner of the East, kissing each other good-bye—true lovers, with a manly, noble love.

Here Jonathan indicated his faith in God's providence respecting David, and asked him to make a covenant that whatever should occur David would deal graciously with Jonathan and his family. Bible history shows that David never forgot the obligation which he thus undertook to be a friend to Saul's family. The custom of the East at that time was that the dynasty coming into power should utterly destroy all the males of the dynasty which was being overthrown. But this was not so in David's case.

No one can read this story without being influenced favorably toward friendship, to be a truer, nobler, more faithful friend than otherwise. But especially should Christians get a blessing from this story of Jonathan's love, leading on as it does to the love of Christ and the injunction that they should be copies of God's dear Son, that their friendship be loyal, true, enduring, one for the other, as the Apostle exhorts, "Let us do good unto all men as we have opportunity, especially unto the Household of Faith."

Indeed, in proportion as we understand the Bible and receive the spirit of the Truth, in that same proportion we shall be able to appreciate and copy the best there is of principle whether of friendship, or of duty to a monarch, to our family relationship or toward God.

Jonathan's love for David is a model of friendship. Its test is its endurance. Its basis is friendship being lost. Selfishness is an impending danger. "Every man's hand against his neighbors." The heavenly model. "A friend loveth at all times." Proverbs 17: 17.

Jonathan's loving spirit stands out all the more in contrast with the jealous spirit of King Saul. Apparently Jonathan's first meeting with David was after the latter's victory over Goliath. Instead of thinking of David as a rival, who must be crushed, the noble Jonathan took off his own princely robe and gave it to David, together with his sword and his famous bow.

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DR. MILLER SUNDAY PREACHER AT GRACE

In Grace M. E. Church tomorrow the Rev. George W. Miller, D. D., a former pastor of the church, now of Asbury Park, N. J., will preach both morning and evening. At 10:30 o'clock his subject will be: "The Living Hope." The special music for the morning service will be: Quartet, "O Light! O Love! O Spirit!" Painsuit; duet, "My Mother," Backley, Miss Lappin and Mr. Smith.

At 7:30 o'clock Dr. Miller will speak on "Seeking Things Above." The special music will be: Organ prelude, Gounod's "Gallia," a cantata lasting twenty-five minutes; offertory, anthem.

MOTHERS' DAY AT ASBURY.

At Asbury M. E. Church, Third and Walnut streets, the Rev. George White Dawson, pastor, the services tomorrow will be as follows: 9 o'clock, prayer meeting; 10:30 o'clock, preaching upon "Hannah, a Mother of Israel"; 2 o'clock, Sunday school; 6:30 o'clock, Epworth League service; 7:30 o'clock, preaching on subject: "A Prayer That Compels An Answer." There will be appropriate music and singing by both morning and evening choirs. Committee from the Ushers' Union will furnish conveyances for the senior women of the church for the morning service, if notified.

MOTHERS' DAY TOPIC AT FIRST PRESBYTERIAN

The theme for the morning sermon at the First Presbyterian Church, Market street, above Ninth, the Rev. J. Ross Stonesifer, minister, is "Not by Flesh and Blood." The choir will sing "Come to My Heart, Lord Jesus," by Ambrose, and Miss Nell C. Krumme and R. D. Eaton will sing a duet.

Sunday school will meet at 2 p. m. The Barnabas men will meet in the church auditorium. The intermediate department, senior school and men's class will unite in rendering a program suitable to Mothers' Day at the close of the lesson study.

Christian Endeavor will be at 7 p. m., on the topic, "Why Am I Proud of My Denomination?" The Rev. J. Ross Stonesifer is the leader. The evening service at 7:45 o'clock is one of evangelism and song. The Sunday song books are used at this service. The minister will speak on a theme suitable to Mothers' Day. The organ numbers are as follows: Morning, prelude, Motivo Mozart; March in C, Kinder; evening, air, Walt Her Angels, Handel; March in D, Cherubini.

DR. MITMAN AT ST. JOHN'S.

In St. John's Church, Market and Concord avenue tomorrow, services will be as follows: 7:30 and 11 a. m., and 7:45 p. m., with sermon by the Rev. Dr. S. U. Mitman of South Bethlehem, Pa. Sunday school will be held at 1:30 o'clock.

KNIGHTS TEMPLAR AT ST. PAUL'S ON ASCENSION DAY

St. Paul's Methodist Episcopal Church, the Rev. Vaughan S. Collins, pastor, will hold special "Ascension Day" services on next Thursday evening. The Knights Templars will be present for worship.

Services for Sunday follow: Class meeting, 9:30 o'clock, led by the Rev. W. G. Strickland; morning sermon at 10:30 o'clock on the subject: "Self-Building and Self-Keeping;" evening sermon on subject, "A Message from God to Thee." Preceding the sermon Mrs. Josephine Fletcher Brierley, the newly-elected chorister, will lead the congregation in a service of songs. The organ numbers for the service will be: "Prayer" from "Der Freischutz," by C. M. Von Weber for prelude, and Demarest's "Festival Prelude in C." The Y. P. S. C. E. at 6:30 o'clock will be led by Leroy Foster.

CHRISTIAN SCIENCE SERVICES.

In First Church of Christ, Scientist, Park Place and Van Buren street, regular services will be held tomorrow at 11 o'clock and 8 o'clock, the subject being "Adam and Fallen Man." The Sunday school will convene at 9:45 o'clock Sunday morning. A testimonial meeting is held in the church every Wednesday evening at 8 o'clock.

SUPPLY PASTOR IN WESTMINSTER PULPIT

The Rev. John D. Lindsay To Be Sunday Preacher There

MOTHERS' DAY PROGRAM PLANNED

At Westminster Presbyterian Church, Pennsylvania avenue and Rodney street, tomorrow, the pulpit will be occupied by the Rev. John D. Lindsay, a member of the church, and a recent graduate of Princeton. There will be the usual good music at both morning and afternoon services.

The graded Sunday School will meet at noon in the chapel. The mothers of the scholars and their friends have been invited to visit the school in observance of Mothers' Day.

The Junior C. E. will be held in the beginners' room at 3:15 o'clock. At 7 o'clock, the usual devotional service of the Y. P. S. C. E. will be held in the chapel. The topic is "Why I am Proud of My Denomination." On Wednesday evening, at 8 o'clock, the monthly church missionary meeting will be held. A stereopticon lecture on "Alaska" will be given.

UNION BOY SCOUTS AT MOTHERS' DAY SERVICE

Mothers' Day will be observed in Union M. E. Church tomorrow, with the following order of services: Class meeting at 9:30 o'clock; sermon to the mothers at 10:30 o'clock, by the pastor; 2 o'clock, Sunday School; 7:30 o'clock a Mothers' Day program, entitled, "The Mother of Methodism."

The church and Epworth League choirs will have charge of the music. Automobiles will convey aged people to and from the church wherever the need is made known. The Boy Scouts will attend the morning service. Members are requested to wear a white bow and all others are asked to wear some colored flower.

MOTHERS' DAY OBSERVANCE.

The Woman's Federation of Christian Workers will celebrate Mothers' Day tomorrow in Gilbert Presbyterian Church. Miss Maria Madre, a lawyer of Washington, will deliver the address. She was one of the main speakers at the convention last year of the National Woman's Federation at Wilberforce, Ohio. Miss Madre has the honor of being the first woman to be elected president of the Bethel Literary and Historical Society of Washington, D. C.

RALLY DAY SERVICES.

In St. James A. U. M. P. Church, Sixteenth and Claymont streets, the Rev. N. T. Wilson, pastor, an all day rally will be held tomorrow with a sermon at 11 o'clock by the Rev. Moses Colburn; at 3 o'clock, preaching by the Rev. C. N. Walker, and at 8 o'clock by Mrs. E. B. Gray, of Philadelphia. Mrs. Mary Downs, the Rev. Simon Guy and others from Philadelphia will be present.

MOTHER--PRIESTESS, DR. SMILEY'S THEME

Minquadale Home Men To Hear Gospel at West Church

NIGHT SERVICES PROVE POPULAR

In West Presbyterian Church tomorrow, Mothers' Day will be observed with appropriate services. At the morning service, Dr. Smiley will speak of "Mother--the Priestess of the Home." The choir will sing Geibel's "O Wherefore Come Ye?" and Schumacker's "Jesus, Savior, Pilot Me." The organ numbers will be: "Meditation," by Dubois, and "Postlude in C," by Stern. The old men from Minquadale Home will be the guests of the church at this service.

Special programs will mark the exercises in all departments of the Bible School, which assemblies at 2 o'clock. In the main school, Mrs. W. R. Humphrey and J. T. Clymer will sing; John Pierson and Ruth Christy will recite, and the school orchestra will play special numbers.

In the Men's class, Dr. Smiley will teach the lesson on "Friendship." Christ Church choir, under the direction of Horace B. Harrison, will sing, and John Fell and A. Gemmill will play on their clarinets. A white carnation, as a souvenir of the occasion, will be presented to every man in attendance in the men's class.

The Christian Endeavor meeting begins at 6:30 o'clock. Miss Carrie Cooper will be the leader.

The people's popular service will begin at 7:30 o'clock, with the congregation singing the old familiar hymns of the church, led by the chorus choir and brass string instruments. At 8 o'clock, the question, "Is Marriage a Failure?" The musical numbers by the choir for this service will be: "Tell Mother I'll be There," by Harkness, with Harry W. Frazer as soloist; "Souls of the Righteous," by Noble, and "The Garden of the Lord," by Lacey, with Miss Gertrude Chandler as soloist. The organ numbers will be "Nocturne," by Dubois; "Humoresque," by Dvorsk, and Kruger's "March."

BAPTISM AT HOPE.

Services in Hope Baptist Church, Twenty-third and Pine streets, the Rev. Charles F. Carri, pastor, tomorrow will be as follows: Preaching at 10:45 and 7:45 o'clock; ordinance of baptism at evening service.

A Big Sermon Awaits All Who Can Crowd In to Hear

Evangelist, D. F. Nygren

In the closing service of the Union Evangelistic Meetings held in the Baptist Church, Cor. Van-dever Ave. and Church St. 7:30 p. m.

Sunday Evening sermon in English.

Come and Prepare for Life's Burdens
The
Westminster Presbyterian Church
(Morning Worship 10.30)
Vesper Services 4 P. M.
Chimes Double Quartette

What Church Means to the Community

Take the Christian Church out of this city, and few people would be living here. How much are you doing to forward her work? One of the ways you can best help is that you

Go to Church Tomorrow